



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

April 25, 1996

Herb Gorman
Graham Hill Mutual Water Company, Inc.
PO Box 266
Graham Hill, 98338-0266

Dear Mr. Gorman:

Re: Water Rights

Thanks for sending us the package of information prepared by Robinson & Noble. I will make sure it gets added to your water right application files. After reading through your letter, I thought I'd take a minute and send you a written response so you had something for your own records.

At this point in time, Ecology has not scheduled your applications for further review. I cannot predict when we will be able to evaluate your request for additional acre-feet and give you a permit decision. The Southwest Regional Office recently evaluated pending application in four watersheds, including the Clover-Chambers Creek basin, and the Puyallup-White River basin, but we have not targeted another area for review.

Right now my schedule is being filled-up with court dates related to appeals from the applicants we denied permits to in our target watersheds. I am reluctant to schedule additional meetings with water purveyors in other areas when I can't actually work on their applications. You should be aware that I, personally, do not have the ability to give priority attention to any application. Currently our emphasis is on preparing for litigation, and on certain public health emergencies. I will notify Graham Hill and be willing to sit down to discuss your applications once I know I can work on them.

As for some good news, I did take a brief look at the demand forecasting and actually water use data in the Robinson & Noble letter and wanted to clarify a couple of issues for you. I noticed that Burt Clothier used a planning figure of 600 gallons per day per connections. The Department of Ecology is not responsible for determining the number of connections a water system can have. In determining how much water to allocate to a purveyor, we look at your projected population and compare the number of proposed connections with actual water demand. If your actual water use indicates your daily average per hook-up use is fairly low you should be able to get allot of mileage out of the 168 acre-feet currently allocated to Graham Hill Mutual.

Based on a daily average of 450 gallons per day per connection, 168 acre-feet should be adequate to supply about 330 homes. Additionally, your applications indicate that Graham Hill's proposed total population in 20 years should be around 1000 people. Assuming a generous per person daily allocation of 150 gallons, 168 acre-feet is again, plenty of water.

I noticed that for the existing 244 connections you have now you are only using 76 acre-feet per year, which means your average use is considerable lower than 450 gpd. With an active conservation program you may be able to persuade the Dept. of Health to permit additional connections without Ecology issuing any new permits to you.



CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

June 3, 1992

CERTIFIED

Graham Hill Mutual Water Co
PO Box 266
Graham, WA 98338-0266

Re: Ground Water Application No. G 2-28362

On January 10, 1992, this office sent a notice to you for publication in a newspaper within Pierce County.

We have not received the necessary Affidavit of Publication and, therefore, cannot continue to process your application.

If you do not reply within sixty (60) days of receipt of this letter, we shall assume you are no longer interested in the application and it will be cancelled.

Sincerely,

Sheri Fox
Water Resources

SF:pz

PLEASE NOTIFY OF ADDRESS CHANGE

P 469 204 223

RECEIPT FOR CERTIFIED MAIL
NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL
(See Reverse)

Sent to	Graham Hill
Street and No.	
P.O., State and ZIP Code	
Postage	\$

U.S.G.P.O. 1989-234-555

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.
Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address.
2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to:

GRAHAM HILL MUTUAL CO
PO BOX 266
GRAHAM WA 98338-0266

4. Article Number

P469 204 223

Type of Service:
☐ Registered
☒ Certified
☐ Express Mail
☐ Insured
☐ COD
☐ Return Receipt for Merchandise

Always obtain signature of addressee or agent and DATE DELIVERED.

8. Addressee's Address (ONLY if requested and fee paid)

JUN 2 11 37
JUN 26 1988

5. Signature - Address

X

6. Signature - Agent

X

7. Date of Delivery

6-15-92

PS Form 3811, Mar. 1988 * U.S.G.P.O. 1988-212-865

DOMESTIC RETURN RECEIPT

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

7272 Clearwater Lane NE • Olympia, Washington 98504-6811 • (360) 753-2353

May 5, 1992

GRAHAM HILL MUTUAL WATER CO
PO BOX 266
GRAHAM WA 98338-0266

Re: Ground Water Application No. G 2-28362

On January 10, 1992, this office sent a notice to you for publication in a newspaper within Pierce County.

We have not received the necessary Affidavit of Publication and, therefore, cannot continue to process your application.

Please reply within thirty (30) days or, if you are no longer interested in the application or obtaining a water right, please sign the statement below and return to this office.

I am no longer interested in processing the Ground Water Application No. G 2-28362 or obtaining a water right and I hereby agree to it being cancelled.

I understand that after the effective date of cancellation, any withdrawal of ground water exceeding 5000 gallons a day and irrigation of more than one-half acre is a violation in accordance with Chapters 90.03 and 90.44 RCW and is subject to enforcement action.

Signature

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox
Water Resources

SF:th(6AG)

PLEASE NOTIFY OF ADDRESS CHANGE

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

January 10, 1992

Graham Hill Mutual Water Co
PO Box 266
Graham, Washington 98338-0266

Re: Ground Water Application No. G 2-28362

Dear Sir or Madame:

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in Pierce County. A list of these newspapers in your county is enclosed. The applicant is responsible for the payment of the publication. Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication with the news clipping from the newspaper, please forward the original to this office promptly.

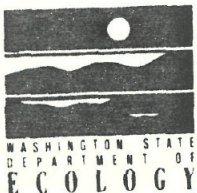
Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the local health department or the Department of Social and Health Services (DSHS), depending upon system size. If you have not already done so, I suggest that you contact your local health department or DSHS, Water Supply and Waste Section, Mail Stop LD-11, Olympia, Washington 98504, for further information.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

Sheri Fox
Sheri Fox
Water Resources

SF:th
Enclosure



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

ThatGraham Hill Mutual Water Company.....
ofGraham, Washington..... onDecember 9, 1991..... under
Application No. **G 228362** filed for permit to appropriate public waters, subject to existing rights,
fromwell #1.....
in the amount of500 gallons per minute as needed year round.....
each year, forcommunity domestic supply.....

The source of the proposed appropriation is located withinSW $\frac{1}{4}$ NW $\frac{1}{4}$

of Section22....., Township18..... N., Range4E..... W.M., inPierce..... County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

DEPT OF ECOLOGY
LU-11
PO BOX 47775
Olympia WA 98504-7775

NOTICE

Transamerica Title Insurance Co

A Service of
Transamerica Corporation

Filed for Record at Request of

Graham Hill Mutual Water Co.

Name Uniland Escrow, Inc.Address PO Box 266108 W. StewartCity and State Graham, WA 98338Puyallup, Washington 98371

THIS SPACE PROVIDED FOR RECORDER'S USE.

RECORDED

84 APR 25 A10:00

RICHARD A. BRECO AUDITOR
PIERCE COUNTY WASH

DEPUTY

Statutory Warranty Deed

4500⁰⁰

THE GRANTOR NORMAN F. KENNIE, AS his separate property a single man from Jan. 26, 1962 until his marriage to Carol H. Kennie on June 1, 1968

for and in consideration of Fulfillment of Real Estate Contract

in hand paid, conveys and warrants to GRAHAM MUTUAL WATER COMPANY

the following described real estate, situated in the County of
Washington:

Pierce

, State of

That portion of the North half of the S.W. quarter of the N.W. quarter in Sec.22, T 18N, Range 4 East of the W.M., described as follows: Beginning at the N.W. Corner of the N.E. quarter of the S.W. quarter of the N.W. quarter; thence N 89°52'18" E 60.00 ft. to the true point of beginning; thence S 31°58'04" W 141.90 ft.; thence S 57°58'80" E 101.10ft.; thence along a curve with a radius of 321.12 ft. a distance of 159.17 ft.; thence N 00°08'35" W 222.61 ft. to a point N 89°52'18" E from the true point of beginning; thence S 89°52'18" W to the true point of beginning. EXCEPT a 50 foot by 50 foot tract conveyed to Graham Hill Mutual Water Co. Inc., in deed recorded June 3, 1960 under Aud. Fee No. 1890501.

Situate in the County of Pierce & State of Washington.

Easement of 100 foot radius for purpose of protecting a well site from contamination, as disclosed by instrument recorded June 3, 1960 under Auditor's Fee No. 1890501.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated XXXXX Aug 26, 19 77, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on Sept 9, 1977, Rec. No. 434468

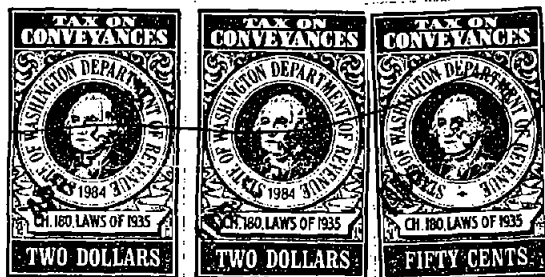
Dated this

15th

day of

FEBRUARY

, 19 84



STATE OF WASHINGTON,

County of PIERCE

ss.

Norman F. Kennie

EXCISE TAX PAID \$

434468

Pierce County

By

Blanch Law

Auth. Sig.

On this day personally appeared before me Norman F. Kennie

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

15

day of

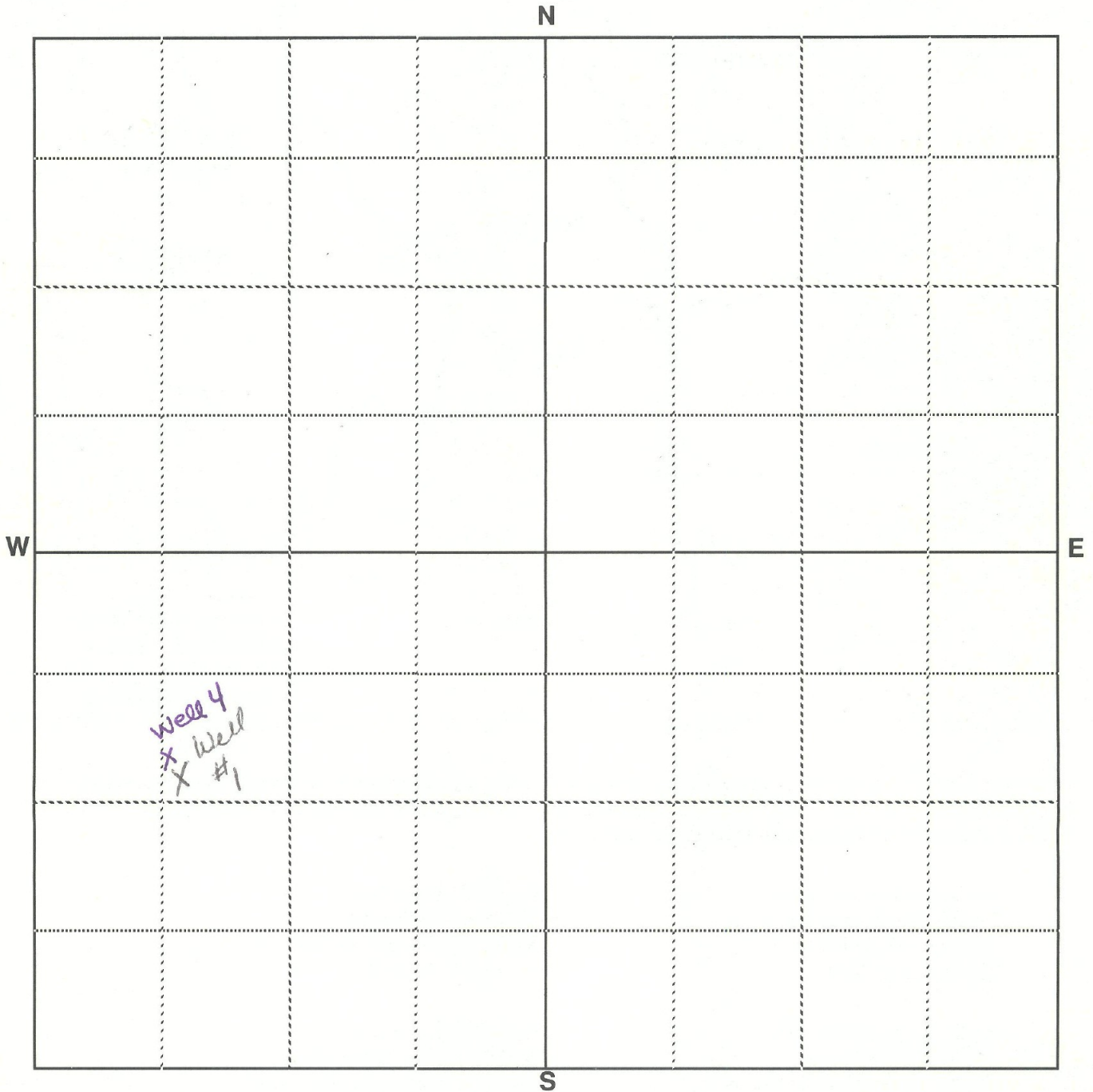
February

1984

Notary Public in and for the State of Washington,
residing at

MY COMMISSION EXPIRES

Sec. 22 Twp. 18 N N. R. 04 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Meridian South to 244 ST. Turn east to well site
Well is on left side / 2 1/2 short blocks.

Detach here

Fold along scale



Use this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

101 SOUTH 10TH ST TACOMA WASHINGTON
1020 THIRD AVE SEATTLE WASHINGTON

TOWNSHIP 1
76 SOUTHEAST
PIERCE COUNTY

